



**General Association of Baptists in Kentucky**  
**79<sup>th</sup> ANNUAL PASTORS and LEADERS CONFERENCE**  
**THEME: "UNDERSTANDING THE TIMES," 1 CHRONICLES 12:32**  
**2023 REGISTRATION FORM**

**CHURCH REGISTRATION** **Please Print** (*Each Church is asked to register with \$250 or more*)

Church Name \_\_\_\_\_

Physical Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Church Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone w/ Area Code \_\_\_\_\_ E-Mail \_\_\_\_\_

Pastor's Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone w/ Area Code \_\_\_\_\_ E-Mail \_\_\_\_\_

Servants Sent \_\_\_\_\_ REGISTRATION AMOUNT \$ \_\_\_\_\_

What National Convention are you/ Church affiliated with? \_\_\_\_\_

**DISTRICT REGISTRATION** (*Each District is asked to register with \$250 or more*)

District Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

Moderator \_\_\_\_\_ Phone w/ Area Code \_\_\_\_\_

Moderator Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_

District Secretary's Name \_\_\_\_\_ Phone w/ Area Code \_\_\_\_\_

Servants Sent \_\_\_\_\_ REGISTRATION AMOUNT \$ \_\_\_\_\_

**INDIVIDUAL & GROUP REGISTRATIONS WITH OUR OBJECTIVES AND AUXILIARIES GIVING (SEE BACK)**

**OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_ Check Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_

Cash Amount \$ \_\_\_\_\_ Credit Card Auth # \_\_\_\_\_

Receipt # \_\_\_\_\_

Recorded by \_\_\_\_\_

**GROUP REGISTRATION** (Each Group is asked to register with \$250 or more)

Group Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_  
President \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
Phone W/Area Code \_\_\_\_\_ E-Mail \_\_\_\_\_  
Secretary's Name \_\_\_\_\_ Phone w/ Area Code \_\_\_\_\_  
Servants Sent \_\_\_\_\_ REGISTRATION AMOUNT \$ \_\_\_\_\_

Name of Church You Attend \_\_\_\_\_  
Pastor's Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**INDIVIDUAL REGISTRATION** (Each Individual is asked to register with \$75 or more)

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone w/ Area Code \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
Church Affliation \_\_\_\_\_  
Pastor's Name \_\_\_\_\_

**OUR OBJECTIVES**

SIMMONS COLLEGE OF KENTUCKY \$ \_\_\_\_\_  
STATE MISSION BOARD \$ \_\_\_\_\_  
THE AMERICAN BAPTIST NEWSPAPER \$ \_\_\_\_\_

**OUR AUXILIARIES**

BUCLC \$ \_\_\_\_\_  
BWEC \$ \_\_\_\_\_  
BWMC \$ \_\_\_\_\_  
MINISTERS/MESSENGERS \$ \_\_\_\_\_  
MINISTERS WIVES \$ \_\_\_\_\_  
LAYMEN \$ \_\_\_\_\_  
S.U.N.G.A. \$ \_\_\_\_\_  
YOUTH \$ \_\_\_\_\_  
  
TOTAL \$ \_\_\_\_\_